

COOPERATIVE ASIAN CITRUS PSYLLID PROJECT
COMPLIANCE AGREEMENT- RESTRICTED AREA

*Pursuant to California Food and Agriculture Code Sections 5701-5705
(<http://www.leginfo.ca.gov>)*

<input type="checkbox"/> Cooperative ACP Project
Address: County of Tulare Agricultural Commissioner/Sealer 4437 S. Laspina Street Tulare, CA 93274
Phone: (559) 684-3404 866-468-2847

Compliance Agreement Number: 54- A C P R-

Establishment Name:			
Owner / Manager Name:			
Mailing Address:	City:	Zip:	
Physical Address:	City:	Zip:	
Phone: () -	E-Mail:		
Thos. Bros:	Latitude:		
Cross Street	Longitude:		

Project:

The California Department of Food and Agriculture (CDFA) and the Tulare County Agricultural Commissioner, cooperating as the **Asian Citrus Psyllid Project**.

Project Officer: _____

Business/Establishment:

Establishment Name (subsequently referred to as "Establishment"):

Background:

The pest known as Asian citrus psyllid (ACP) presents a real and ongoing threat to the agricultural industry, environment and economy of the State of California. Movement of restricted articles and commodities is a recognized channel for the spread of ACP from established areas to new locations. The ACP Project is a cooperative effort between public entities that are responsible for mitigating the movement of ACP from restricted areas where the pest has been found in new locations.

AGREEMENT:

A. The Asian Citrus Psyllid Project, hereafter referred to as the Project, will permit your establishment to self-execute requirements (attached as exhibits checked below), to facilitate the movement of ACP host articles and commodities from the restricted area. Each issued exhibit is considered inclusive and incorporated into this agreement by reference as if fully set out. The exhibits checked below are binding:

Check all that apply.

<input type="checkbox"/>	Exhibit R 1	Production Nursery Stock
<input type="checkbox"/>	Exhibit R 2	Retail Nursery Stock
<input type="checkbox"/>	Exhibit R 3	Swap Meet, Farmers' Market, Roadside Vendor: Nursery Stock
<input type="checkbox"/>	Exhibit R 4	Harvester
<input type="checkbox"/>	Exhibit R 5	Grower/Grove Manager- Field Cleaned Fruit
<input type="checkbox"/>	Exhibit T	Grower/Grove Manager- Fruit from Treated Groves
<input type="checkbox"/>	Exhibit R 6	Transporter/Hauler- Citrus Fruit
<input type="checkbox"/>	Exhibit R 7	Packer/Processor/Receiving Establishment Located INSIDE ACP Restricted Area
<input type="checkbox"/>	Exhibit R 8	Swap Meet, Farmers' Market, Roadside Vendor: Citrus Fruit
<input type="checkbox"/>	Exhibit R 9	Cut Flowers/Greenery (Producer)
<input type="checkbox"/>	Exhibit Z	Host list
<input type="checkbox"/>		

- B. In exchange for the Project's promise contained in sub-paragraph "A" above, the Establishment agrees to abide by the following rules and regulations:
1. Handle, process, and/or move host articles and commodities from the restricted area in accordance with the Asian Citrus Psyllid Project requirements;
 2. Follow the Project's instructions regarding the use of all exhibits, permits and certificates;
 3. Maintain and make such records, as the Project requires, accessible for inspection upon reasonable notice by the Project Officer. These records shall be maintained for a period of the later of 3 years or the resolution of any outstanding claims.
- C. This agreement becomes effective on signing and shall remain in effect until canceled by either party on 30 days notice to the other at the address of either appearing above. However, the Project may accelerate the notice to immediate for cause, including but not limited to the Establishment's abandonment of the procedures outlined in the attached Exhibit(s).
- D. Establishment assumes liability, if any, arising from the manner in which Establishment sells, handles or distributes any restricted host articles or commodities.

NOTICE: Any signatory or employee of any signatory who violates the terms of this Compliance Agreement may be subject to civil penalties pursuant to California Food and Agricultural Code Section 5705.

Signed in the County of _____ in the State of California on ____/____/____	
Establishment Manager/Owner	Project Officer
Print Name:	Print Name:
Signature:	Signature: